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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4588**

| SERIAL NUM                                                                                                              | IBER FILING OF                                                                                  |  | r_ 371(c)           |  | CLASS               | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                       |  |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|---------------------|--|---------------------|--------------------|---------------------------------------|-----------------|-----------------------|--|
| 09/918,41                                                                                                               |                                                                                                 |  | _                   |  | 705                 | 3626               | 3626                                  |                 | 650016-3              |  |
|                                                                                                                         | RUL                                                                                             |  | E                   |  |                     |                    |                                       |                 |                       |  |
| APPLICANTS  Mohamed M. Haq, Friendswood, TX;                                                                            |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                                           |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                                            |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 09/03/2001                                         |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                                                   |                                                                                                 |  | Met after Allowance |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |                 | INDEPENDENT<br>CLAIMS |  |
|                                                                                                                         | TRAN NG<br>Examiner's                                                                           |  | Initials            |  | TX                  | 6                  | 57                                    | ,               | 8                     |  |
| ADDRESS                                                                                                                 |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
| THELEN REID BROWN RAYSMAN & STEINER LLP<br>2225 EAST BAYSHORE ROAD<br>SUITE 210<br>PALO ALTO, CA 94303<br>UNITED STATES |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
| TITLE                                                                                                                   |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
| VIRTUAL CLINIC FOR MEDICAL PRACTICE                                                                                     |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |
|                                                                                                                         |                                                                                                 |  |                     |  |                     | ☐ All Fe           | ☐ All Fees                            |                 |                       |  |
|                                                                                                                         | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |  |                     | ☐ 1.16 F           | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
| FILING FEE<br>RECEIVED                                                                                                  |                                                                                                 |  |                     |  |                     | NT 1.17 F          | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
| 888                                                                                                                     |                                                                                                 |  |                     |  |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|                                                                                                                         |                                                                                                 |  |                     |  |                     | ☐ Other            | Other                                 |                 |                       |  |
|                                                                                                                         |                                                                                                 |  |                     |  |                     | ☐ Credit           |                                       |                 |                       |  |
|                                                                                                                         |                                                                                                 |  |                     |  |                     |                    |                                       |                 |                       |  |